



**CLARK COUNTY PARKS & RECREATION**  
**2015 Fall 4 on 4 Adult Flag Football Leagues**  
**BOMBS AWAY FLAG FOOTBALL**

**PHONE:** (702) 455-8241  
**WEBSITE:** [www.clarkcountynv.gov/sports](http://www.clarkcountynv.gov/sports)



- Registration Location:** Sunset Park – Sports/Tennis Office  
2601 East Sunset Road; Las Vegas NV 89120  
Sports Office Phones: 455-8241
- Team Registration:** **August 17, 2015** at <http://www.clarkcountynv.gov/parksregistration> or at the sports office.  
We accept Cash, Check, Money Order, Visa and MasterCard, Discover
- Registration Ends:** **Walk-In: September 4, 2015**  
**Online: September 7, 2015**  
Team Registration is on a first come, first served basis
- League Schedules:** Will be posted online at [www.clarkcountynv.gov/sports](http://www.clarkcountynv.gov/sports) on **September 9, 2015**
- Fee** \$190 per team including flags - 8 game/9 wk program, plus tournament.  
  
**\*\* NOTE: \$190 Team Fee now includes a set of eight (8) "Triple Threat" Flags. Teams and players will be responsible to bring their flags to each game. Flags will no longer be available from the league monitor or staff.**
- Tournament:** Top four (4) teams will advance to an **End of the Season Tournament (Per League)**  
**(League play is for seeding of tournament only!) NO AWARDS FOR LEAGUE.**
- Awards:** The Top team in each tournament will be awarded a plaque and individual awards for 1st place teams.
- Referee Fees:** \$22 cash per game, per team - paid at time of game.
- Season Begins:** **Tuesday, September 15, 2015**
- Game Times:** Times: 6:15 p.m., 7:00 p.m., 7:45 p.m., and 8:30 p.m.

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**Games will be played at McCarran Market Place**  
*All Single Game Format*

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**Fall 2015 - LEAGUES OFFERED**

Two (2) – twenty minute halves with a Five (5) - minute half time.

ACTIVITY CODE	DAY OFFERED	FEE	LEAGUE LEVEL/TYPE	# OF TEAMS	LEAGUE LOCATION	REFEREE FEE
480FFT01	Tuesday PM	\$190	"Men's Rec"	9	McCarran Market Place	\$22 (per game/per team)

**Clark County Board of Commissioners**  
Steve Sisolak, Chair, Larry Brown III, Vice Chair  
Susan Brager, Tom Collins, Chris Giunchigliani, Mary Beth Scow, Lawrence Weekly,  
Don Burnette, County Manager  
Jane Pike, Director of Parks & Recreation